



# GRAND LODGE A.:F.: & A.:M.: of NEBRASKA ROCK MAUL AWARD



The Rock Maul Award is given by the Grand Lodge each year to recognize excellence. This Award is given by the Grand Master, upon the recommendation of the Grand Lodge Awards Committee, to a large lodge and a small lodge whose works represent the best all-around large and small lodges in Nebraska.

This application should include all activities between Installation in January and December 31  
(for additional activity ideas, consult the Lodge Leadership Manual)

Application must be postmarked not later than December 31 of each calendar year and sent to:  
Grand Lodge Office, 1240 N. 10th Street, Lincoln, NE 68508-1125.

\_\_\_\_\_ Lodge No. \_\_\_\_\_, \_\_\_\_\_, Nebraska

Prepared by: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Telephone: \_\_\_\_\_

*Items marked with an \* will be verified by the Grand Lodge Office*

**SECTION 1 – GRAND LODGE ACTIVITIES:**

- Master & both Wardens attended Annual Communication\* .....(50 points) \_\_\_\_\_
- Master, 1 Warden and one or more proxies attended Annual Communication\* .....(40 points) \_\_\_\_\_
- Master & one or more proxies attended Annual Communication\* .....(30 points) \_\_\_\_\_
- One or more Warden & proxies attended Annual Communication\* .....(20 points) \_\_\_\_\_
- Secretary attended Annual Communication (or the Secretary’s Workshop)\* .....(10 points) \_\_\_\_\_
- Hosted or Participated in a Central School of Instruction under the  
direction of the Grand Custodian .....(40 points) \_\_\_\_\_
- Master, Wardens & Deacons were all present for School .....(10 points) \_\_\_\_\_
- Proper procedure utilized for Standard Proficiency .....(20 points) \_\_\_\_\_
- Arranged and coordinated a Cornerstone laying\* .....(20 points) \_\_\_\_\_
- Hosted a CHIP Event ..... (50 points each, no max) \_\_\_\_\_
- 3 or more brothers helped at another lodge’s (or State Fair) CHIP event .... (20 points each event, no max) \_\_\_\_\_
- Participated in the Grand Lodge Academic Scholarship program\* .....(20 points) \_\_\_\_\_
- Gave an additional amount over the required \$125 for the Grand Lodge Scholarship  
program or gave an additional scholarship(s)\* .....(20 points) \_\_\_\_\_
- Gave one or more Masonic All-Star Band Scholarship\* ..... (10 points each, max 50 points) \_\_\_\_\_
- One or more members attended an Area Meeting .....(10 points) \_\_\_\_\_
- Monthly reports submitted to the Grand Lodge each month\* .....(10 points) \_\_\_\_\_
- Election of officers held in November and reported to Grand Lodge on time\* .....(10 points) \_\_\_\_\_
- Education and Membership Sustaining Committees appointed and reported  
to the Grand Lodge on time\* .....(10 points) \_\_\_\_\_
- Annual Report, IRS 990 E-postcard form and per capita payment submitted on time\* .....(10 points) \_\_\_\_\_
- Total Section 1** ..... \_\_\_\_\_

**SECTION 2 – LOCAL LODGE ACTIVITIES:**

- Stated meetings held regularly and on time .....(50 points) \_\_\_\_\_
- Installation of Officers held in January and all reported to the Grand Lodge on time \* .....(10 points) \_\_\_\_\_
- Installation of Officers was open to the public and advertised in advance.....(20 points) \_\_\_\_\_
- Held an Education Program at six or more lodge meetings .....(10 points) \_\_\_\_\_
- Held a Special Program (other than Masonic Education) before or after at least four meetings..(10 points) \_\_\_\_\_
- Developed a budget for the lodge (must be attached to application for credit).....(20 points) \_\_\_\_\_
- Certified in Opening and Closing within 90 days of Installation .....(20 points) \_\_\_\_\_
- Certified the lodge in the degree work .....(40 points) \_\_\_\_\_
- Held at least three practices of ritual work. ....(20 points) \_\_\_\_\_
- List dates: \_\_\_\_\_
- Conferred the three degrees during the year on a candidate.....(40 points) \_\_\_\_\_
- Dues notices sent to all members .....(10 points) \_\_\_\_\_
- Requested and presented all membership awards (year pins) for the year and reported\* .....(30 points) \_\_\_\_\_

- Recognized a member with the Masonic Achievement Award\*.....(10 points) \_\_\_\_\_
- Helped another lodge with degree work.....(20 points) \_\_\_\_\_
- Published a trestleboard/newsletter at least quarterly.....(20 points) \_\_\_\_\_
- Participated in an activity supporting the youth groups, including visitation to meetings and financial support .....(20 points) \_\_\_\_\_
- Held a meeting/degree outdoors.....(20 points) \_\_\_\_\_
- Held a clean-up-our-lodge day .....(20 points) \_\_\_\_\_
- Held a fundraiser for the lodge or a charity.....(10 points) \_\_\_\_\_
- Held at least one Friendship Night, Table Lodge/Ladies at the Table event, Past Master’s Night, Widow’s or Special Ladies Night..... (10 points each, 30 points max) \_\_\_\_\_
- Held at least one fellowship-building activity (i.e., observe patriotic dates, family night, picnic, event for children, program before meeting for wife and/or children, meals, sports, etc.) .....(10 points) \_\_\_\_\_
- Members visited another lodge. List names of brothers, lodge visited, .....(20 points) and date: \_\_\_\_\_
- Held an Awards Event to recognize Bronze Jordan Medal and/or year pin recipients ..... (10 points) \_\_\_\_\_
- Held a Special Masonic celebration (i.e., St. John’s Dinner, Palm Sunday Breakfast, Rusty Nail Degree, Masonic Home or Children’s Home Project Night..... (10 points each, max 30 points) List activities: \_\_\_\_\_
- Contributed to Masonic Home or Masonic-Eastern Star Home for Children .....(10 points) \_\_\_\_\_
- Supported a Community Activity or Organization (i.e., sponsored a sports team, gave to the Omaha Home for Boys, Salvation Army, cleaned a highway section, painted a widow’s home, put a float in a parade, organized a food drive for the local pantry, sold Christmas trees or fireworks (and gave the profits to a community charity)) ..... (10 points each, max 30 points) List activities: \_\_\_\_\_
- Contacted at least three suspended members about reinstating membership .....(10 points) \_\_\_\_\_
- Showed a net gain in Membership for the year .....(20 points) \_\_\_\_\_
- Maintained the present membership.....(10 points) \_\_\_\_\_  
[only one can be used – if the lodge qualifies for either]

**Total Section 2** ..... \_\_\_\_\_

**SECTION 3 – INDIVIDUAL LODGE MEMBER ACTIVITIES:**

- A brother becomes certified in the work .....(10 points) \_\_\_\_\_
- A brother learns a new lecture for the first time and gives it for a degree .....(10 points) \_\_\_\_\_
- A brother learns the funeral lecture for the first time and gives it for a deceased brother.....(10 points) \_\_\_\_\_
- A brother signed two or more petitions during the year\* .....(10 points) \_\_\_\_\_
- A brother purchased a new Perpetual or Memorial Membership\* .....(10 points) \_\_\_\_\_
- A brother from the lodge was nominated for the Humanitarian Award\* .....(10 points) \_\_\_\_\_
- A brother suspended for non-payment of dues was reinstated\* ..... (10 points each, 30 points max) \_\_\_\_\_
- A brother chaperones at the Masonic All-Star Marching Band Camp\* ..... (10 points each, 50 points max) \_\_\_\_\_
- List names: \_\_\_\_\_

**Total Section 3** ..... \_\_\_\_\_

If desired, provide any supporting information for the lodge: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

A maximum of 5 pages of supporting information can be submitted with the application.

**TOTAL POINTS:**

	<b>Section 1</b>	<u>          </u>			
+	<b>Section 2</b>	<u>          </u>			
+	<b>Section 3</b>	<u>          </u>	=	<u>          </u>	<u>          </u>